

JOSEPH SMITH PAID TRIBUTE BY NOTED PAPER

Kansas City Journal's Estimate of Head of Reorganized Latter Day Saints

The Kansas City Journal pays the following editorial tribute to the late President Joseph Smith of the Reorganized Church of Jesus Christ of Latter Day Saints:

"In the ecclesiastical dogmas which made up the denominational belief of the late Joseph Smith the general public has no particular interest. But in the death of the late venerable head of the Reorganized Church of Jesus Christ of Latter Day Saints the country loses an interesting and useful citizen. Joseph Smith was considerably more than a powerful churchman into whose keeping had been committed the destinies of one of the great denominations of the world. Those who ignorantly confounded the Reorganized Church with Mormonism, in the objectionable acceptance of that term, will not appreciate the theological distinctions between the two nor understand that nothing was more hateful to Joseph Smith than the doctrines of Brigham Young, with their polygamous teachings and all the other features which make Utah Mormonism obnoxious in the eyes of the average American.

"But all who ever came in contact with Joseph Smith could readily appreciate the broad charity of his tenets, the untarnished private life he lived, the unswerving devotion to duty which he always displayed and the simple modesty of his relations toward his church and the world at large. To his church he was the prophet whom all its communicants revered, but he was also the untentious leader who constantly practiced the virtues which he enjoined upon his followers. To the world he was the blameless citizen who walked before all men as an example and whose interest in the movements that made for the welfare of the community always had his heartiest support.

"Perhaps nothing could give a clearer insight into the character of Joseph Smith than the directions which he issued shortly before his death in respect to his funeral. Disliking nothing so much next to sham, as ostentation, he directed that his funeral should be conducted with the utmost simplicity, without any of the elaborateness which his followers would otherwise have provided in order to testify to the honor in which they held him. He was the prophet, but first of all he was the Christian gentleman and the good citizen. As such he lived, as such he died, as such he will be remembered by all outside the household of his faith. His followers themselves can have no legacy of remembrance more honorable than this appraisal of the people among whom he lived and labored so many years. Kindly, cheerful, loyal to his own creed, tolerant of those of others, standing for modesty, simplicity, good citizenship, embodying in his private and public life all the virtues which adorn a character worthy of emulation—such is the revelation which Joseph Smith leaves to the world, as the real interpretation of an ecclesiastical message translated into terms of human character."

DOCTOR SCUDDER RESUMES PULPIT OF C. U. CHURCH

Popular Pastor, Back From Mainland, Will Deliver Two Sermons Tomorrow

Dr. Doremus Scudder will preach at both services at Central Union church tomorrow. At the morning exercises he will speak on "The Greatest Old Testament Prayer," and in the evening he will give the story of the campaign of good will in which he has been engaged on the mainland for the past three months. Dr. Scudder's trip East brought him into close touch with matters of national and international moment and the account of his mission will be of unusual interest. At the mid-week prayer meeting, to be held January 13, he will speak on "Glimpses of the Home Pulpit."

The music to be rendered at the Sunday services is as follows:
Morning service—
Prelude—Melody in F.... Rubinstein
Response—From Thy Love As a Father..... Gounod
Anthem—Hear Me When I Call, Hall
Offertory solo—Wherewithal Shall a Young Man..... Stevenson
Mr. George A. Brown
Postlude—La Cinquintaine..... Gabriel-Marie
Evening service—
Prelude—Berceuse in A.... Delbruck
Anthem—God So Loved the World..... Stainer
Offertory—The Shadows of the Evening Hours..... O. Barri
Male Quartet
Postlude—Pastorale..... Durand

The Progressive state committee of Boston voted to keep up its party organization and work in that state, notwithstanding reverses suffered in the last election.

The Aero Club of America announced that hereafter aviators holding expert certificates will be allowed to fly over cities.

FOR CONSTIPATION, TORPID LIVER, HEADACHE, DYSPEPSIA—DIME A BOX

Turn the rascals out—the headache, biliousness, indigestion, constipation, the sick, sour stomach and foul gases—turn them out tonight with Cascarets.

Don't put in another day of distress. Let Cascarets cleanse and sweeten your stomach; remove the sour, undigested and fermenting food and that misery-making gas; take the excess

FIRST Y. M. C. A. IN U. S. STARTED IN BOSTON IN 1852

Sixty-three years ago the first Young Men's Christian Association was organized in the United States. In the winter of 1850 G. M. Vanderbilt, a Columbia University student, while on his way to Edinburgh University, stopped in London. He did not like the prices he had to pay for food in restaurants.

Striding through Gresham street, lonely and looking for a cheaper restaurant, he walked into a large stucco building over the door of which was written "Y. M. C. A." He found cheer and comfort, friends, books, newspapers and cheap and excellent food. He had stepped from the cold, strange street into a new world.

He wrote an enthusiastic descriptive letter to the Boston Watchman and Reflector. Thomas V. Sullivan, a retired sea captain of Boston, saw the letter and went to London to see the institution. He returned to Boston with all the ardor and zeal that had inspired George Williams to organize the first Y. M. C. A. in London on June 6, 1844.

The old sea captain, who had been a score of times around the globe in a sailing ship, gathered a little band of young men in the old South meeting house in Boston and there was born the first American Y. M. C. A. Unlike the English association, the Boston association laid great stress upon the association as a social resort. Its success was phenomenal from the start.

Today the total membership of the Young Men's Christian Associations of the world approximates 1,000,000 persons, 600,000 of whom are members of the American branch. Of the total of 9105 associations, 2421 of them are American. The American association owns \$67,000,000 of the \$75,000,000 Y. M. C. A. property in the world. Branches are established in many different sections of the globe, such as the Esquimaux at Reykjavik, Iceland, and the one for colored men at Nairobi, Africa, which was founded by Col.

CENTRAL UNION BIBLE CLASSES TO BE RESUMED

First Meeting to Be Held in Kilohana Building at 10 A. M. Tomorrow

For several years past Rev. A. A. Ebersole, associate minister of Central Union church, has been conducting a large Bible class for young men and young women at 10 o'clock Sunday morning. Last year, owing to the increased attendance at the class, it was transferred to the Kilohana building, the large lecture room of which furnishes an ideal place of meeting. The class had an enrolment of ninety and the attendance kept up well throughout the year.

Last fall, on account of the absence of Dr. Doremus Scudder from the city, Mr. Ebersole was not able to resume the class, but in the last week a call has been issued to all former members and to the young men and young women in the constituency of the church, to meet with him tomorrow morning at 10 o'clock to begin the class again.

The class will continue the study of the life and teachings of Jesus. Mr. Ebersole has outlined a course of twenty lessons to run from January 10 to May 30, omitting Easter Sunday. These lessons cover the incidents in Jesus' Long and Eventful Journey to Jerusalem, in many respects the most interesting portion of Jesus' public life.

A cordial invitation is extended to all young men and women in the city, whether members or attendants at Central Union, to join this class. The class is dismissed in time so that all who wish to do so can attend the services at any of the city churches.

Roosevelt when he was hunting there. Another association has been formed in Jerusalem. The work of the association has been gradually widening. At the outset its efforts were evangelical. Later came the drilling of leaders of men in various lines of work. Now the organization grapples with such questions as farming and hygiene in addition to its other work. On the battlefields of the present European war Y. M. C. A. members are playing an important part. Not only do they offer prayer for soldiers, but they also supply literature, stationery, various forms of recreations and amusements and clothing to them. Many of the secretaries now in charge of work on the battlefields are Americans.

R. E. LAMBERT ADDRESSES CHRISTIAN ENDEAVORERS OF C. U. CHURCH SUNDAY

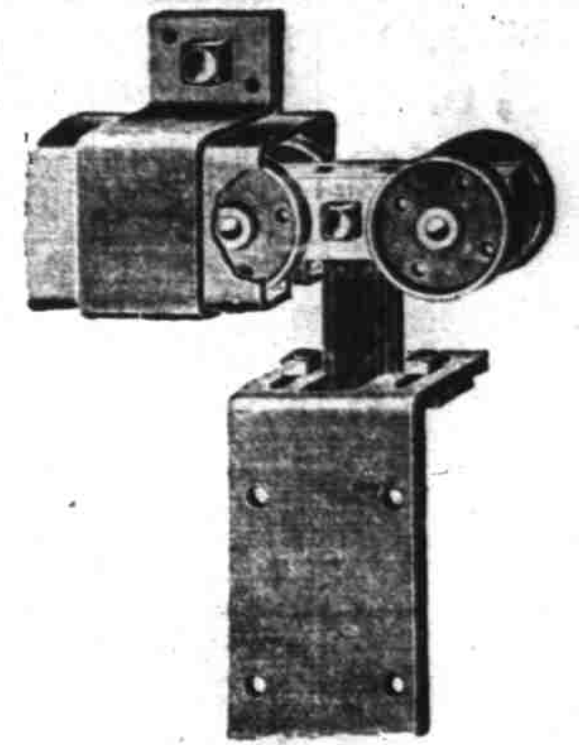
At the Christian Endeavor meeting in the parish house of Central Union church at 6:30 o'clock tomorrow evening, R. E. Lambert, the newly elected second vice president, will speak on "The Ideal Man." Mr. Lambert's special work in the society for the coming year will be the direction of its philanthropic activities. Miss Clara C. Pearson will sing.

A codfish dragged Ernest Morrock of Manhattan into the ocean while fishing from the steamer Augusta at the Cholora Banks.

USE THE R. W. 20 1/2 B. SLIDING-DOOR HANGER

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SUNDAY SERVICES

KAWAIAHAWO CHURCH
Corner King and Punchbowl streets.
Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

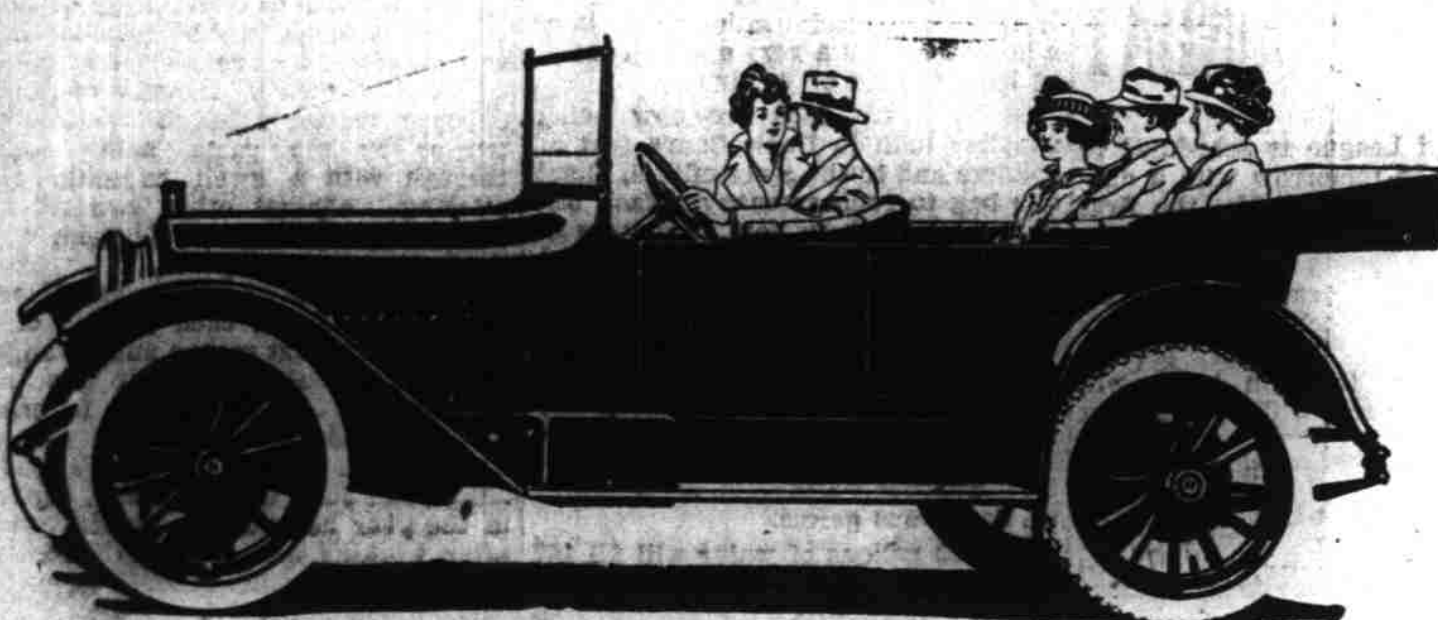
SEVENTH DAY ADVENTIST CHURCH
767 Kinau St.
Service, Sabbath school Sabbath (Saturday) 10 a. m. Preaching 11 o'clock. Prayer meeting Wednesday evening 7:30. Also preaching Sunday night at 7:30. Subject for Sunday night, Nov. 15, "Preparation for Judgment." A cordial welcome to all.
F. H. CONWAY, Pastor.

FIRST CHURCH OF CHRIST, SCIENTIST
All services held in the Odd Fellows' building, Fort street.
Sunday services, 11 a. m.
Sunday school at 9:55 a. m. for young people under 20 years.
Wednesday evening meetings, 8 p. m.
Free reading room, Odd Fellows' building, Fort street. Hours, 10 a. m. to 5 p. m. All welcome.
Sunday services, 11 a. m. Subject, "Sacrament."

SALVATION ARMY
Regular meetings are held in the Salvation Army hall on Nuuanu street, between Merchant and Queen streets, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock.
Sunday School at 10 a. m.
Holiness Meeting at 11 a. m.
Young People's meeting at 6:30 p. m.
Other Sunday schools are held at 2:30 p. m. School street near Liliha street; 3 p. m. Kukui street near Liliha street (Japanese), and River street near Vineyard street (Korean).
A cordial invitation to any or all these meetings is extended by
ADJUT. TIMMERMAN.

DEATHS.
YOUNG—In Honolulu, January 8, 1915. Mrs. Maria Young, aged seventy-two years. Funeral services this afternoon from Silva's Undertaking parlors at four o'clock.

Hupmobile



The Hupmobile is considered the ideal American Family Car, combining the three qualities demanded by the public, **Power, Comfort and Economy of Operation.**

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